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| Subject: | Motion – Homelessness |
| Date: | 17 th December, 2019 |
| Reporting Officer: | John Walsh, City Solicitor/Director of Legal and Civic Services |
| Contact Officer: | Jim Hanna, Senior Democratic Services Officer |

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| Restricted Reports | |
| Is this report restricted? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| If Yes, when will the report become unrestricted? | |
| After Committee Decision | <input type="checkbox"/> |
| After Council Decision | <input type="checkbox"/> |
| Sometime in the future | <input type="checkbox"/> |
| Never | <input type="checkbox"/> |

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| Call-in | |
| Is the decision eligible for Call-in? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

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| 1.0 | Purpose of Report/Summary of Main Issues |
| 1.1 | To consider a motion on a Homelessness, which was referred to the Committee by the Council at its meeting on 2 nd December. |
| 2.0 | Recommendation |
| 2.1 | The Committee is requested to: <ul style="list-style-type: none">• Consider the motion and if the proposal agreed a report on how this would be facilitated, resourced and managed will be brought back. |
| 3.0 | Main Report |
| 3.1 | At the Council meeting on 2 nd December, the following motion was proposed by Councillor Corr and seconded by Councillor Garrett: <i>“This Council notes that today, 2nd December, marks the start of Homelessness Week and acknowledges the fact that the right to a home is a basic human right. It commends the ambition set out within the Belfast Agenda to build 1,800 social homes by 2021 and</i> |

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| 3.2 | <p><i>calls upon the Council to scope all publicly-owned sites and land within the city boundary, to ascertain their potential for building homes on them. We support that public housing continues to be a priority within the Belfast Agenda.”</i></p> <p>In accordance with Standing Order 13(f), the motion was referred without debate to the Strategic Policy and Resources Committee.</p> |
| 3.3 | <p><u>Financial and Resource Implications</u></p> <p>None associated with this report.</p> |
| 3.4 | <p><u>Equality or Good Relations Implications/Rural Needs Assessment</u></p> <p>None</p> |
| 4.0 | <p>Appendices - Documents Attached</p> |
| | <p>None</p> |